



**Wednesday,  
November 20, 2019**

# BELL SCHEDULE

<b>WEDNESDAY</b>	<b>THURSDAY</b>	<b>FRIDAY</b>
<b>Block 1</b> <b>8:00-9:12</b>	<b>Block 1</b> <b>8:00-9:12</b>	<b>Block 1</b> <b>8:00-9:12</b>
<b>Block 2</b> <b>9:16-10:28</b>	<b>Block 2</b> <b>9:16-10:28</b>	<b>Block 2</b> <b>9:16-10:28</b>
<b>FLEX</b> <b>10:28-10:57</b>	<b>FLEX</b> <b>10:28-10:57</b>	<b>FLEX</b> <b>10:28-10:57</b>
<b>Block 3</b> <b>11:01-12:13</b>	<b>Block 3</b> <b>11:01-12:13</b>	<b>Block 3</b> <b>11:01-12:13</b>
<b>LUNCH</b> <b>12:13-12:53</b>	<b>LUNCH</b> <b>12:13-12:53</b>	<b>LUNCH</b> <b>12:13-12:53</b>
<b>Block 4</b> <b>12:57-2:09</b>	<b>Block 4</b> <b>12:57-2:09</b>	<b>Block 4</b> <b>12:57-2:09</b>
<b>Block 5</b> <b>2:13-3:25</b>	<b>Block 5</b> <b>2:13-3:25</b>	<b>Block 5</b> <b>2:13-3:25</b>

*SAVE THE*  
**WINTER  
FORMAL**

**MUST sell 300 tickets or dance will be CANCELLED**

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**Grades 11 & 12 only**

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**Wednesday, December 11**

November 20 - 22: Early Bird Tickets 12\$

November 25 - 29: Regular Tickets 15\$

**EARLY BIRDS GET CHANCE TO WIN FREE TICKETS**

# PEER TUTORS

**Please meet in the mat  
room at flex on Friday...**



# Senta's Elves for Seniors

## Suggested Items:

Socks, Knitted Gloves, Toques,  
Scarves, Tea, Slippers, Sugar Free  
Candy, Puzzle Books...

Bring in **Donations** to stuff our  
stockings for Seniors!



COLLECTED IN FRONT OF THE  
OFFICE :)  
**NOV 4-22**



[www.seniorsanta.ca](http://www.seniorsanta.ca)

# BUBBLE TEA SALE

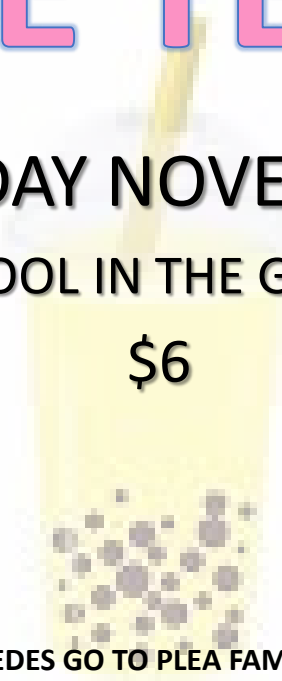
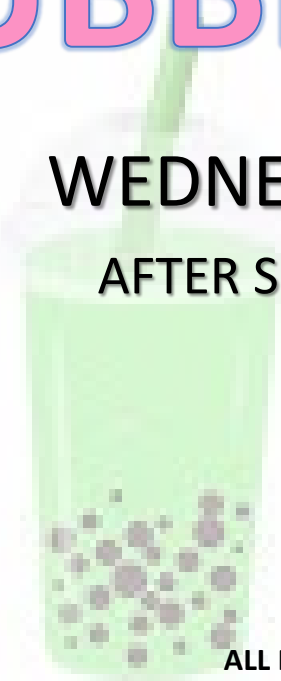
WEDNESDAY NOVEMBER 20<sup>TH</sup>  
AFTER SCHOOL IN THE GRAND HALL (

\$6

ALL PROCEEDS GO TO PLEA FAMILY SERVICES

AS PART OF NOVEMBER 20<sup>TH</sup> DAY OF REMEMBRANCE

Brought to you by KODIAK PRIDE



# Heritage Woods Assistance Dog

Brie our Heritage Woods Assistance Dog will be here on **Wednesday's** at **LUNCH** in the counselling area. Come down and say "Hi"!



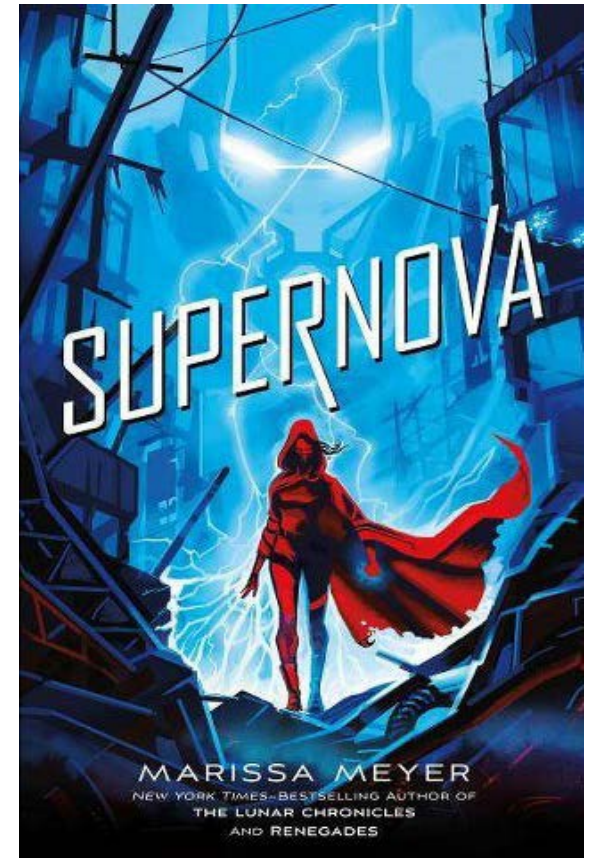
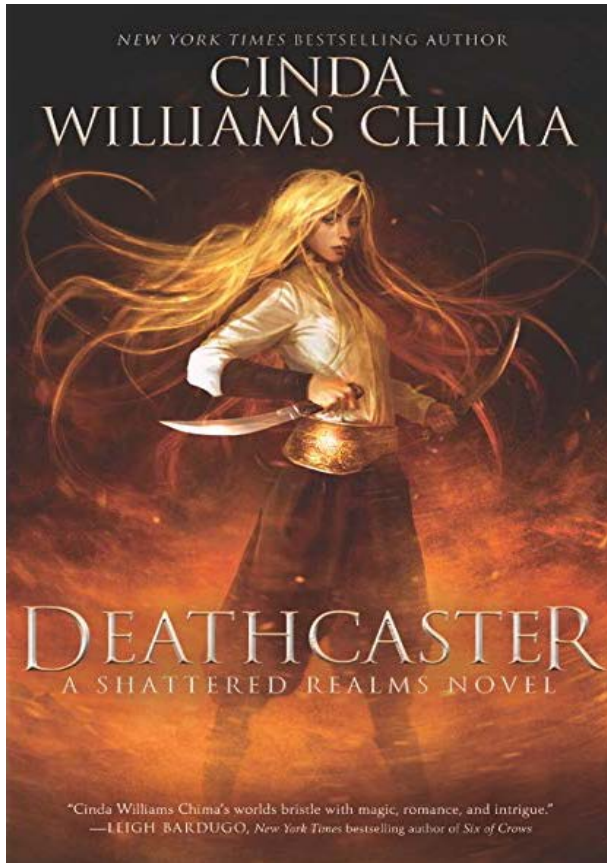
# HWSS LIBRARY

THE LIBRARY  
COMPUTER LAB WILL  
NOT BE AVAILABLE FOR  
STUDENT USE AT FLEX

UNTIL DECEMBER 2<sup>ND</sup>.







**Come and check out the new books at the  
HWSS Library**

# **LOST & FOUND**

**Please come to  
the office to  
claim.**



# HWSS LANYARDS For Sale

Please come to the main office to purchase.

**COST: \$5.00**



# KODIAK ATHLETICS

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# SKI and SNOWBOARD TEAM

We will have a meeting on Thursday at lunch in room 310 to discuss our first race and the upcoming season. All racers should be there. See Mr Baldus for more info.



# Jr. Boys Soccer

- Boys are reminded of the wind-up party on Thursday at lunch in room 216A. Please see Mr. Aitken if you have not done so already.
- Declan Sheriff – please see Mr. Aitken in room 216A at lunch today (Monday).



# CLUBS






**SKI & SNOWBOARD  
CLUB**

**SIGN UP IN ROOM 314**

**FIRST TRIP:  
DECEMBER 14TH**





GIRLS  
CAN  
TALK

# Girls Can Talk Society: Clothing Drive

Bring in any spare clothing to donate to  
3030 Gordon Project until November 10!

Donation box located near  
the main entrance beside  
the office

# OPERATION SMILE CLUB FUNDRAISER



- KRISPY KREME DOUGHNUTS FOR ONLY \$1 EACH
- ALL PROCEEDS GO TOWARDS SURGERIES FOR CHILDREN WITH CLEFT LIP OR CLEFT PALATE
- \$10 EACH DOZEN
- WHERE: GRAND HALL
- WHEN: THURSDAY NOVEMBER 21, 2019  
AFTER SCHOOL



MEETINGS IN ROOM 315 ON  
WEDNESDAYS AT LUNCH

# JOIN WYNS CLUB!!!



Do **YOU** want to help the community?

- Volunteer hours
- Fundraising
- Partnered with Eagle Ridge Hospital
- Helping kids with medical conditions and providing for those in need



Volunteers Needed!

# Kodiaks Konversations



Are you **kind, compassionate** and **friendly**?

Do you like **snacking** and **chatting**?

Are you interested in **other countries** and **cultures**?

**Volunteers needed to connect with our new EAL students!**

**Sound interesting?**

Come join us for our on **Wednesday's at , FLEX** in room **211**

**See you there!**

# JOIN THE HSEO CLUB

-INTERESTED IN JOINING **SCIENCE  
COMPETITIONS** TO BOOST YOUR RESUME?

-WANT TO EARN **PRESTIGIOUS AWARDS**  
FROM BIG UNIVERSITIES LIKE UBC AND U OF T?

## **NEXT MEETING:**

**WEDNESDAY @ LUNCH IN  
ROOM 316 (September  
25<sup>th</sup>)**





HWSS  
ANIMATION

# HWSS Animation Club

Meetings Every Wednesday at Lunch  
ROOM 210

See Mr. Strudwick for details

# Stock Market Club

Compete with others in a stock market simulation game and learn investment tips and strategies.

Wednesdays at Lunch in Room 301 (Mr. Sather's Room)

Contact: [127-eesmail@sd43.bc.ca](mailto:127-eesmail@sd43.bc.ca) for questions



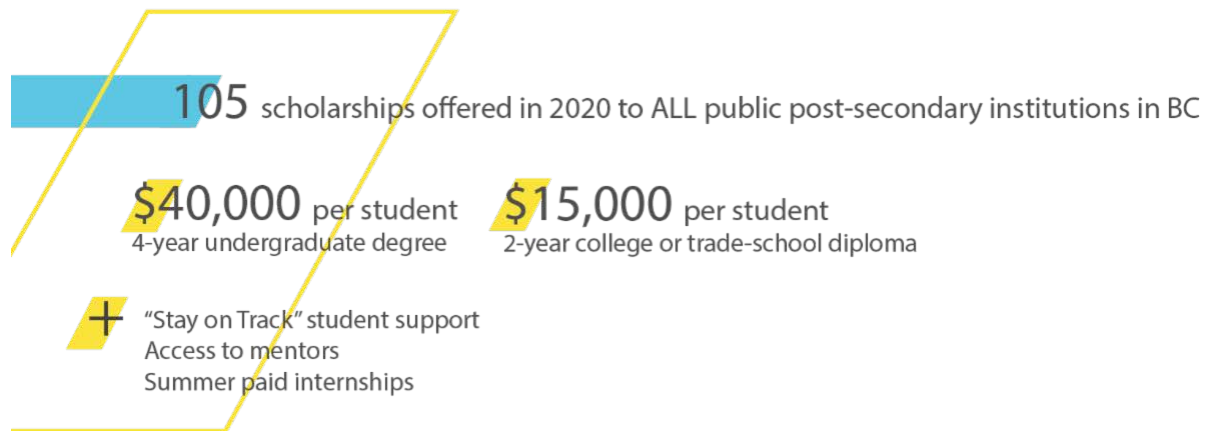
# CAREER CENTER





# Beedie Luminaries Class of 2020 Scholarship Applications Are Now Open!

Bright minds are more than grades, and our scholarship is more than money. We give students what they need for a brighter future.



We look for the diamond in the rough.

We look beyond the grades.

We look for potential because we believe investing in our youth has the potential to transform families and communities.

Do you know of a student or students who fit this criteria? Please let them know about Beedie Luminaries and encourage them to [APPLY](#) today!

**The 2019/2020 Applications are open until January 20, 2020, 9:00 am PST.**

LIMITED ENROLLMENT  
REGISTER ASAP



Schroptimist International of the  
TriCities is proud to present

## UNLOCK YOUR FUTURE

### The key to scholarships

Join Scholarship Consultant Brittany Palmer for this seminar on how to navigate the scholarship process step by step (even if you are not a straight A student!)

#### Topics Include

- How to build your scholarship foundation
- Qualities committees look for in scholarship candidates
- Scholarships, bursaries & awards: definitions & differences
- Early planning strategies for younger students
- Volunteering and leadership opportunities
- Organization and time management strategies
- Where to find scholarships
- How to navigate online resources
- Elements of scholarship applications
- The scholarship interview
- How to craft a strong personal statement
- How to write a powerful & memorable scholarship essay

### THE DETAILS

**Who:** Grade 9 - 12 Girls in the TriCities  
(Parents welcome to attend)

**When:** Saturday, November 23rd, 2019  
1:30 to 3:30 pm

**Where:** Poirier Library  
Nancy Bennett Room  
575 Poirier Street, Coquitlam

**Cost:** Your valuable time (it's worth it!)

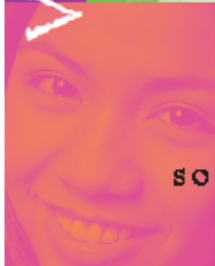
**REGISTER EARLY**  
[HTTP://BIT.LY/UNLOCKYOURFUTURE](http://bit.ly/unlockyourfuture)

DREAM IT • BE IT  
Career Exploration for Girls

TOWNLINE

Have you applied to University of Alberta? Are you still thinking of applying?

- U of A will be in Vancouver to answer all of your questions!
- Students are invited to a 30-minute one-on-one advising session to learn more about programs, admission, and the application process at the U of A. General and faculty-specific sessions are available.
- **Date:** Saturday, November 23, 2019  
**Time:** 9:00 a.m. - 5:00 p.m.  
**Location:** Vancouver Public Library ([350 West Georgia Street](#))
- Spaces are limited! Students can sign up online at [uab.ca/advising](http://uab.ca/advising).



**SOROPTIMIST**  
Heart for Women®

## It's What **You** Do That Counts!

Are you a young woman in grade 12 who volunteers in your community or school? Do you see challenges instead of obstacles? Hope instead of despair? If you are a young woman who believes in the power of volunteer action and plans to attend a post-secondary institute after graduation, then you may be eligible to win a

### Bea Kelly Volunteer Award.

This award recognizes young women who make the community and world a better place through volunteer efforts such as: fighting drugs, crime and violence; cleaning up the environment; and working to end discrimination and poverty. Volunteer actions that benefit women or girls are particularly encouraged.

Winners are eligible to receive bursaries to help offset some of the costs of their post-secondary education.

For information about applying for the Bea Kelly Volunteer Award please contact:

Sorooptimist International of the Tri Cities  
<http://sorooptimisttricity.org/>

Name \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Application Deadline \_\_\_\_\_

Amount of Award \_\_\_\_\_

# REPEAT NOTICES

